

Dissidence and Persecution in Byzantium:
20th Australasian Association for Byzantine Studies Conference- Program



Friday 19 July 2019

Time	Session	Location
4.30pm	AABS Committee Meeting	Conference Room A
5.30pm	Welcome and Registration	Conference Room Foyer
6.00pm	Keynote presentation Chair: Ken Parry David Olster (University of Kentucky): "The Idolatry of the Jews and the Anti-Jewish Roots of Seventh- and Early Eighth-Century Iconoclasm"	Conference Room A & B
7.00pm	Reception and Networking	Conference Room Foyer
8.00pm	Event concludes	

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Time	Session	Location
9.00am	Registration Opens	Conference Room Foyer
9.30am	Session 1A: Monks and dissidence Chair: Ken Parry Engin Gokcek (University of California Riverside): "Resistance and Persecution in the Life of Hypatios" John Theodoridis (Macquarie University): "Monastic Dissidence and Dissidents: The Case of St Athanasios the Athonite"	Conference Room A
	Session 1B: Dissidence in Persecution (Panel discussion) Convenor: Katherin Papadopolous Chair: Wendy Mayer Rajiv K. Bholia (Macquarie University): "The 'Philosophy of Martyrdom' in Eusebius' <i>Praeparatio Evangelica</i> " Katherin Papadopolous (Australian Lutheran College / University of Divinity): "Remembering the Egyptians: Policies, Politics and Personalities in the Memory of Persecution" Andrew Mellas (University of Sydney): "Martyrdom or Birth? The Erotic Death and Liturgical Afterlife of Fevronia"	Conference Room B
	Session 1C: The Other side of Byzantium Chair: Sarah Gador-Whyte Mark Masterson (Victoria University): "Sex and Desire between Men in Byzantium: Civil Law, Dissidence, and (the Lack of) Enforcement" Janet Wade (Macquarie University): "Sailors and Partisans: Dissidence, Advocacy and Empire-Wide Calls to Action"	Conference Room C
11.00am	Morning tea - Conference Room Foyer	
11.30am	Session 2A: Christians and pagans Chair: Meaghan McEvoy Wendy Mayer (Australian Lutheran College / University of Divinity): "Heirs of Roman Persecution: Common threads in discursive strategies across the late-antique East" Joseph Patrich (Hebrew University of Jerusalem): "Early predecessors: 'The Diocletianic Persecutions'. The Case of Caesarea Maritima" Ryo Higuchi (Tokyo Institute of Technology): "A consideration of early Christian attitudes towards pagan temples"	Conference Room B
	Session 2B: Panegyric and Dissidence (Panel discussion) Convenor: Ryan W. Strickler Chair: Bronwen Neil Nova Petrechko (University of Auckland): "Evil Men and their Women: Changing Memories of Maximus and Priscillian" Catherine Rosbrook (The University of Queensland): "A Frankish Augustine? The Augustinian Elements in Gregory of Tours' Narration of the Conversion of King Clovis" Ryan W. Strickler (The University of Queensland): "The Empire's Hangover: The Creepy Memory of Phocas in Early Seventh-Century Byzantine Literature"	Conference Room C

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1.00pm	Lunch - Conference Room Foyer	
1.15pm	AABS AGM	Conference Room A
2.00pm	<p>Session 3A: Egypt</p> <p>Chair: Ken Parry</p> <p>Gillian Spalding-Stacey (Macquarie University): "Christian Persecution of Pagans: Reflections on the removal of the ansate cross from Egypt's design vocabulary"</p> <p>Jenny Ferber (Macquarie University): "The long shadow of Byzantine persecution in Christian Egypt"</p> <p>Hind Salah El-Din Awad (Cairo University): "The Concept of Crucifixion of the Christ. A case study of El-Bagawat Necropolis"</p>	Conference Room A
	<p>Session 3B: Persecution and Dissidence in the 7th and 8th centuries</p> <p>Chair: Amelia Brown</p> <p>Vassilis Adrahtas (Macquarie University): "A Time for Dissidence. The Politics of John Damascene's Anti-Iconoclastic Theology: Contextual and Comparative Perspectives"</p> <p>Stephanie Forrest (University of Cambridge): "Between the Emperor and the Caliph: Byzantium, Armenia, and the Politics of Orthodoxy in the later Seventh Century"</p> <p>Danijel Džino (Macquarie University): "The mission of Abbot Martin in Dalmatia and Istria 641: A New Interpretation"</p>	Conference Room A
	<p>Session 3C: Byzantium after Byzantium</p> <p>Chair: Meaghan McEvoy</p> <p>Sarah Gador-Whyte (Australian Catholic University): "In Defence of Christian Truth: Christian Constructions of Islam in Post-Conquest Dialogues"</p> <p>Alfred Vincent (University of Sydney): "Satire and subversion in the Donkey's Chapbook: A post-Byzantine treatment of Byzantine themes "</p> <p>Jewell Homad Johnson (University of Sydney): "Medieval Pop: Disguising Warhol's Byzantine Iconography"</p>	Conference Room C
3.30pm	Afternoon Tea- Conference Room Foyer	
4.00pm-5.00pm	<p>Keynote presentation</p> <p>Chair: Bronwen Neil</p> <p>Jitse Dijkstra (University of Ottawa): "The Avenging Sword? Imperial Legislation Against Temples in the Fourth and Fifth Centuries"</p>	Conference Room A & B
7.00pm	Conference Dinner- Conference Room A	

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Sunday 21 July 2019

Time	Session	Location
8.30am	Registration Opens	Conference Room Foyer
9.00am	Session 4A: Philosophy and afterlife Chair: Danijel Dzino Michael Ibrahim (St Cyril's Coptic Orthodox College): "A Symbiotic dimension to Chalcedonian/non-Chalcedonian Christology" Bronwen Neil (Macquarie University): "Visions of Heaven and Hell: A Bridge to the Other World" Ken Parry (Macquarie University): "Philosophy as Heresy in Byzantium" Kosta Simić (Independent Scholar): "On the Correlation between Martyrdom and Eucharistic Sacrifice: Examples from Hagiography and Hymnography"	Conference Room A
	Session 4B: Early Byzantium Chair: Sarah Gador-Whyte Meaghan McEvoy (Macquarie University): "Forced tonsuring as a form of persecution of imperial contenders in the fifth century AD" İlhami Tekin Cinemre (Karadeniz Technical University): "A Second Apostata? Impious Papas in Christian History of Armenia" John Melville-Jones (University of Western Australia): "Modern Australian banks were not the first to charge excessive fees" Roger Scott (University of Melbourne): "Coping with limits to free speech in Justinian's Byzantium"	Conference Room B
11.00am	Morning tea - Conference Room Foyer	
11.30am-1.30pm	Session 5A: Middle and Later Byzantium Chair: Danijel Dzino Penelope Buckley (University of Melbourne): "Dissidence and heresy seen as threats to the State in Psellos' Chronographia and Anna Komnene's Alexiad" John Burke (University of Melbourne): "Dissidence, the Council of 1166, and the decree of Manuel I Komnenos" Koji Murata (Nagoya University): "Political Corruption and Anticorruption in Thirteenth-Century Byzantium" Robert Mihajlovski and Ljiljana Mandić (La Trobe University): "The tombstone epitaph at the church of Annunciation of the Holy Virgin in Karan"	Conference Room A
	Session 5B: Persecution and Dissidence in the era of Justinian Chair: Roger Scott Eva Anagnostou-Laoutides (Macquarie University): "The Dissidence of Learning: Justinian and an Anonymous Treatise on Political Science" Charles Thorne (Macquarie University): "φύσις and marital life in Justinian's Novels" Silvio Roggo (University of Cambridge): "A dissident voice at the end of Justinian's reign: patriarch Eutychius of Constantinople and imperial Aphthartism" Matthew O'Farrell (Macquarie University): "The Emperor, the Shah and the Priest of Priests"	Conference Room B